

MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl South
Mobile, Alabama 36644

BID INVITATION

NO. 84-15

July 31, 2015

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

ANNUAL STAFF UNIFORMS BID FOR JAMES T. STRICKLAND YOUTH CENTER AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2016.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8th fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall provide proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.


THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 26, 2015.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ SEE ATTACHED LIST.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED
WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in
the State of Alabama

Or

_____ (company name) is enrolled in E-
Verify and a copy of the electronically signed signature page of
the company's Memorandum of Understanding is attached.

Date

Signature

Title

SAMPLE

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission

Connie Hudson

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name: Mobile County Commission

Company Facility Address: 205 Government Street

8th Floor South Tower

Mobile, AL 36644

Company Alternate
Address:

County or Parish: MOBILE

Employer Identification
Number: 636001644

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #84-15

ANNUAL STAFF UNIFORMS BID FOR JAMES T. STRICKLAND YOUTH CENTER:

Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ **Fax number ()** _____

Federal ID Number _____

Email Address _____

Company Web Address _____

GENERAL BID INFORMATION ON UNIFORMS

**FOR THE JAMES T. STRICKLAND YOUTH CENTER
STAFF UNIFORMS
FISCAL YEAR 2015/2016**

1. The County of Mobile reserves the right to reject any and all bids, and to waive all formalities. The County also reserves the right to cancel the contract at any time the service or products prove unsatisfactory in the opinion of the Mobile County Commission.
2. The award of this contract will be made to one (1) bidder, considering however that he is the low formal responsible bidder as determined by the Youth Center and Mobile County Commission.
3. The successful bidder must have a local operational facility for fitting, alterations, and monogramming available to staff of the Strickland Youth Center at all times.
4. The successful bidder must guarantee that all garments will fit to the satisfaction of the James T. Strickland Youth Center staff. Garments, which in the judgement of the Director or his authorized representative, that do not fit or otherwise fail to meet the specifications, will be rejected. Any such uniforms so rejected must be replaced by suitable garments within three (3) weeks or suitable garments will be purchased on the open market and the purchase price thereof will be deducted from the contract amount due the successful bidder.

NOTE: THIS CONTRACT IS FOR ONE (1) COMPLETE YEAR.

QUANTITY AND QUALITY

1. All garments must conform to the attached specifications in all respects. All bidders are directed to take special note of the rigid requirements of these specifications as to style and workmanship.
2. Any deviation without the express permission of the James T. Strickland Youth Center or Mobile County Commission in writing, will be cause for canceling the entire contract.
3. The Youth Center can inspect both the manufacturing and storing facilities of the successful bidder.
4. It is understood and agreed between the parties hereto that the source of the supply of the material for uniforms furnished by the supplier will comply with sections of the specifications relating thereto, which are made a part thereof, and supplier will not change source of supply without prior approval of the Mobile County Commission.

5. The violation of any of the provisions of this contract or any of the obligations herein contained will, at the option of the County of Mobile, constitute a breach of the same and entitles the County to forfeit any rights of the supplier hereunder.
6. Supplier will not sell, assign, transfer, or convey any of its rights in the contract except with the written consent of the County of Mobile.
7. In case of conflict in the language of specifications and this contract, the terms and conditions of the contract will be final and binding on both parties hereto.
8. The Youth Center reserves the right to reject uniforms which do not comply with these specifications, and will suggest any alterations as to fit which it deems necessary. The Director, or appointed representative must approve all fittings. Local operational facility for fitting and alterations must be available.
9. The supplier of uniforms will bill the Youth Center, for articles of uniform clothing which are purchased by, delivered to, and accepted by the Youth Center.
10. In the event the supplier is unable to provide articles of uniforms in accordance with this contract because materials are unavailable due to war, national emergency, or strikes, then supplier shall not be liable for any damage for failure to deliver, or delay in delivery, directly attributed to such cause. In such event, supplier shall immediately notify the James T. Strickland Youth Center or the Mobile County Commission.

OR EQUAL BIDDING

Specifications regarding the materials and construction of the uniform articles described herein have been written in the best interest of the James T. Strickland Youth Center. This is to insure quality and workmanship in all uniforms supplied by bidders will be consistent. However, a bidder may offer another uniform article for consideration as "equal" only if, prior to the bid opening, written approval is given by the Youth Center and Mobile County Commission. If a bidder fails to name a substitute, he will be required to furnish all items exactly as specified in the specifications.

**JAMES T. STRICKLAND YOUTH CENTER
DETENTION OFFICER UNIFORM SPECIFICATIONS**

TROUSERS:

Men - Navy Blue, Black, or Khaki, pleated, 65% Polyester/35% Cotton, 12 - 12.5 oz. durable twill, double hook and eye closure, brass zipper, two front quarter top pockets, two welt back pockets, 1.75 inch belt loops, full cut straight legs, ban-rol waistband.

Women - Navy Blue, Black, or Khaki, pleated, 65% Polyester/ 35% Cotton, 12 - 12.5 oz. durable twill, single hook and eye closure, two front pockets, brass zipper, belt loops, tapered legs, ban-rol waistband.

SKIRTS:

Navy Blue, Black, or Khaki, durable pleated front, 65% Polyester/35% Cotton, 12 - 12.5 oz. durable twill, two slash pockets, rear kick pleat, zipper, back tab and button closure, traditional graduated length averaging at the knee.

SHIRTS:

Light Blue or White Oxford, button-down collar, 4.4 oz. 60% Cotton/40% Polyester, 7 button full front placket, box pleat back for ease of movement, easy care low pill fabric, long or short sleeve.

BELTS:

Plain Black, or Brown, 8-9 oz. full grain leather, available widths: 1.25, 1.5, 1.75 inches.

TIES:

100% Polyester, clip on, fully lined, three button holes, 20 inch length.

SWEATERS:

Navy Blue, V-Neck Cardigan, three button front, 100% Acrylic, low pill two ply domestic yarn, reinforced shoulders and button holes.

WINDBREAKERS:

Navy Blue, 100% Nylon outer shell, 100% Polyester Kasha lining, byron collar, raglan sleeves, drawstring bottom, slash pockets.

GOLF SHIRTS:

Assorted Colors, 50% Polyester/50% Cotton, 5.5 oz. mesh knit, one pocket, three button lined placket, rib knit collar, straight sleeves, durable press soil release finish.

SUPERVISOR SHIRT:

Munsingwear34000. Brushed Cotton Golf Shirt with pocket. 5.4 oz., 100% combed ringspun cotton brushed heavyweight jersey-knit golf shirt with left chest pocket. Striped welt collar. Striped welt trim on placket with horn buttons. Taped shoulder-to-shoulder. Top-stitched shoulders and armholes. Side-seamed. Hemmed Sleeves. Hemmed bottom with clean-finished side vents. Relaxed oversized cut.

SUPERVISOR JACKET:

Hilton - Montrose. 100% polyester micro-fiber lining with 600mm PU coating. Body is lined with non-pill 100% polyester fleece. Sleeves are nylon taffetta lined with 40 gm of polyfill. Full front zipper closure through top of collar. Interior storm flap. Zip close angled slash pockets and one interior right chest pocket with zipper closure. Inset sleeves with shirred elastic cuffs. Shirred elastic waistband. Available in Navy, Hunter, Black, Khaki.

MONOGRAMMING:

Strickland Youth Center Logo, 3 ½ " Wide, 1.74" Tall, 1 Color, 3990 Stitches

**JAMES T. STRICKLAND YOUTH CENTER
CAFETERIA UNIFORM SPECIFICATIONS**

PANTS:

White scrub pants features 2 inch elastic waist, 2 side pockets, sewn down front crease, tapered leg. 65% Polyester/35% Cotton Poplin with soil release finish.

V NECK TUNIC:

Navy Blue v neck tunic with dolman sleeves, side vents and snap front closure. 65% Polyester/35% combed Cotton Poplin with soil release finish.

COBBLER APRONS:

Navy Blue and White Unisex, slip over style apron has side ties and a large divided double pocket. 65% Polyester/35% combed Cotton Poplin with soil release finish.

DRESS:

DP23WH 80% Dacron Polyester/20% Cotton, 5 oz. performance blend poplin princess seams, front button closure, pockets, short sleeves.

G.C.A. PANTS:

7.5 oz. twill work pants, permanent press 65% Polyester/35% Cotton, safety stitched and bar tacked, brass zipper.

SHORT SLEEVE WHITE SHIRT:

4.25 oz. Poplin/65% Polyester/35% Cotton, short sleeves, left pocket with pencil slot. Lined convertible collar and cuffs, full cut.

LAB COAT:

KP13WH 5 oz. performance blend Poplin, 80% Polyester/20% combed Cotton, one piece lined, notched lapel, left breast pocket, 2 lower pockets side vent openings, back has princess seams 39" long.

LAB JACKET:

KP11WH 5 oz. performance blend Poplin, 80% Polyester/20% Cotton, one piece lined, notched lapel, left breast pocket, 2 lower pockets, back has princess seams, front button closure.

SWEATERS:

Navy Blue, V-Neck Cardigan, three button front, 100% Acrylic, low pill two ply domestic yarn, reinforced shoulders and button holes.

WINDBREAKERS:

Navy Blue, 100% Nylon outer shell, 100% Polyester Kasha lining, byron collar, raglan sleeves, drawstring bottom, slash pockets.

JAMES T. STRICKLAND YOUTH CENTER DETENTION OFFICER UNIFORM PRICE LIST

TROUSERS:	\$
SKIRTS:	\$
SHIRTS:	\$
BELTS:	\$
TIES:	\$
SWEATERS:	\$
WINDBREAKERS:	\$
GOLF SHIRTS:	\$
SUPERVISOR SHIRT:	\$
SUPERVISOR JACKET:	\$
MONOGRAMMING:	\$

JAMES T. STRICKLAND YOUTH CENTER CAFETERIA UNIFORM PRICE LIST

PANTS:	\$
V NECK TUNIC:	\$
COBBLER APRONS:	\$
DRESS:	\$
GCA PANTS:	\$
SHORT SLEEVE WHITE SHIRT:	\$
LAB COAT:	\$
LAB JACKET:	\$
SWEATER:	\$
WINDBREAKER:	\$
MONOGRAMMING:	\$